

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

Project Title: Well 56 Wellhead Treatment Project

Lead Agency: Eastern Municipal Water District

Contact Person: Joe Broadhead

Mailing Address: 2270 Trumble Road

Phone: 951-928-3777 (ext 4545)

City: Perris

Zip: 92570

County: Riverside

Project Location: County: Riverside City/Nearest Community: Perris
 Cross Streets: Ramona Expressway and Indian Avenue Zip Code: 92570
 Longitude/Latitude (degrees, minutes and seconds): 33°50'53" N/117°13'57" W Total Acres: 0.6-15 ac
 Assessor's Parcel No.: _____ Section: 6 Twp: T5S Range: R3W Base: Perris
 Within 2 Miles: State Hwy. #: I-215 Waterways: N/A
 Airports: March Air Reserve Base Railways: N/A Schools: May Ranch Elem, Val Verde HS

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational _____ Waste Treatment: Type _____ MGD _____
 Recreational _____ Hazardous Waste: Type _____
 Water Facilities: Type Treatment MGD N/A Other: _____

Project Issues Discussed in Document:

Aesthetics/Visual Flood Plain/Flooding Recreation/Parks Tribal Cultural Resources
 Agricultural Land Forest Land/Fire Hazard Schools/Universities Vegetation
 Air Quality Geologic/Seismic Septic Systems Water Quality
 Archaeological/Historical Greenhouse Gas Emissions Sewer Capacity Water Supply/Groundwater
 Biological Resources Minerals Soil Erosion/Compaction/Grading Wetland/Riparian
 Coastal Zone Noise Solid Waste Growth Inducement
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land Use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Other: Energy, Wildfire

Present Land Use/Zoning/General Plan Designation:

Vacant land or Well 59 facility / Light Industrial, Commercial, or General Commercial / Industrial

Project Description: (please use a separate page if necessary)

Project proposed to address PFAS concentrations in the groundwater pumped at the District's existing Well 56 facility, taken offline in February 2019. The District proposes to acquire real property to provide a suitable location for the wellhead treatment facility and has identified a total of five potential sites (Proposed Project and Options 1-4). All but one site is clustered around the intersection of Ramona Expressway/Indian Avenue. One site is the District's existing Well 59 at the Indian Avenue/Nance Street intersection. Depending on the site selected, pipelines would be construction in a portion of the public rights-of-way of several local streets. Construction is expected to require between 5 and 18 weeks, depending on site, and to be operational in late 2024.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>8</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mountains Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Wildlife Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>California Occupational Safety & Health Administration</u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date: Thursday, September 9, 2021

Ending Date: Friday, October 8, 2021

Lead Agency (Complete if applicable):

Consulting Firm: Psomas

Applicant: Eastern Municipal Water District

Address: 225 South Lake Avenue, Suite 1000

Address: 2270 Trumble Road

City/State/Zip: Pasadena, California 91101

City/State/Zip: Perris, CA 92570

Contact: Ms. Jillian Neary

Phone: 951-928-3777 (ext 4545)

Phone: 626-351-2000

Signature of Lead Agency Representative: _____

Date: 9/8/21

Authority cited: Sections 21083 and 21087, Public Resources Code, Reference: Section 21161, Public Resources Code.